Snake River Salmon Recovery

410-B East Main St
Dayton, WA 99328

phone: 509.382.4115
www.snakeriverboard.org

MEETING AGENDA

March 25, 2025, at 4:00 PM
Snake River Salmon Recovery Board Office, 410 E Main, Suite B, Dayton, WA 99328

To join remotely via Teams, click **Join the meeting now**

Note: Opening session will begin as shown, all other times are estimates.

Action #1	**4:00 pm**	Verify Quorum and approve meeting agenda; Introduction of Guests and Public Comment. Public comment at this time or any time during the meeting when recognized by the Chair.
		Welcome Walla Walla County Commissioner, Bertha Clayton to the Board Welcome Whitman County Commissioner, Chad Whetzel to the Board
Action #2		Approve Consent Agenda – approve 2 items with one action 1. February 2025 Expenses as follows: (H2SR) RCO: $ (H2FW) LE: $ (H2B4) BPA: $ 2. February 25 2025, Meeting notes
Discussion		• Discuss salmon recovery message – Salmon Mean Business (Commerce). Investments for salmon extend beyond treaty trust obligations, endangered species act requirements, enhancing fishing opportunity, and other inherent motivators. Discuss board interest in preparing white paper or brochure for outreach ad educational purposes Discuss interest in preparing a 1-page fact sheet of board mission, partnerships, programs, accomplishments, and priorities • 2025 Lead Entity Draft Project Proposal overview and next step(s) • NWPCC Fish and Wildife Programam and amendment process
Update		• Executive committee call actions • RTT update and upcoming agenda items by Reid Camp
Action #3		• Letter of support for Trout Unlimited to complete Asotin IMW monitoring analysis and reporting
Action #4		• **April 22nd, 2025,** for the next Board meeting to be in Dayton, WA at 410 E Main Street, starting **6:00 PM** and adjourn tonight's meeting

Handouts: (1) February 2025, Meeting Notes, (2) Budget Documentation February 2025 (3) Salmon Mean Business outreach brochure and (4) Draft letters of support for Asotin IMW proposal

Voting Board Members: ***Whitman County*** *: Commissioner Chad Whitzel, Jon Jones, Gary Ryan;* ***Asotin County*** *: Commissioner Brian Shinn, Jerry Hendrickson, Brad Johnson;* ***Garfield County*** *: Commissioner Justin Dixon, Chairman Billy Bowles;* ***Columbia County*** *: Commissioner Marty Hall, Don Jackson, Sean Thurston;* ***Walla Walla County:*** *Commissioner Ber5tha Clayton, Larry Hooker, Mike Denny;* ***Confederated Tribe of the Umatilla Indian Reservation*** *: Jerimiah Bonifer and Kris Fischer*